# Principia.

First Principles in Religion, Morsls, Government, and the Economy of Life

### The Brincipia

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COLUMN OF THE LATE ME TEND OF THE AMERIC

front or rywhere in Africa contrates Missionary work, ex-

connection with the customary motion for its acceptance. because the place for discussion was upon the amendment by the Chair, nor the original motion as amended ever put

I to not mean to intimate that the honorable Vice-President. Judge Jessup, intended any unfairness to that small portion of the Board, who came up to the meeting, burdened with the sin of Slavery, and under solemn convictions which will not be stifled, that it was the duty of the Board to act in reference to it, by a memorial to Congress upon the Slave trade, and by a distinct pronunciation in regard

the Choctaw Mission.

But I do aver, and I challenge contradiction, that the final mode of disposing of the memorial without discussion was neither orderly nor fair; and that in two instances at

Provide propelly really a complete means of a provide state and a subscript a subscript a complete provide state and a subscript a subscri

late-ril such as the interest of slaver, in the southern see

for himself. And he is now going to attempt a vindication

Our Union proceeds on the ground that we have a common justice and impartial regard for every mau's rights. The more we appreciate the rights of humanity in general and Away with the heartless doctrine that regard for humanity must yield to political duty! There is not, and never can be, a political obligation in conflict with justice and moral tive, and that government which claims and receives my allegiance is bound to gratify my humane feelings as far as the rights of all my countrymen. The Federal Constitution is as blind to complexions, as the precepts of morality are It does not say "wo the black people," nor, "we the white prople," but, "wo the people." It seeks "to establish justhe late meeting, the Boar has lost the fairest and most our Union is a principle of mutual sympathy and proteclegitimate of ortunities which could have been given to tion. When foreigners outrage any of our citizens, we desuch a body, to pronounce distinctly upon the great organ-mand, through our government, r paration. If reparation

THE UNION SAVING MEETING IN NEW YORK.

were presented and adopted, affirming the pro-slavery "com promises of the Constitution." and affirming the duty of

Mr. Brooks, after presenting the resolutions, made a brief

ago of the libbic into off dies wight, and season to a good of completing assessment. We Beelle, who make it has been completed and the season of the season

peòple. "Houd and long continued appliance, after which may be ople west-out.]

An old gentleman with lang white hair mounted a reat in the parque to ... it was now nearly midnight—a ce wi clus-tered abast him, a d it said. I love every human being as liven myself. I lyra yet as I love my life, I am a true unionist, but I wili (ill you that there is a smoot higher "Go on, Old Brown!" There is no union at Turritories, or States or is dividuals it is all separation. There is a wa-nion only in their. If there his lithes were turned off in ultrist the blessed sound but. I libra were turned off an and the Academy was tell acides.

1. We wish is could have been trumfully said that the impartial protection of the rights of all seen, while as d

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the rowd that nade a rust br th stage What does Mr

# The Principia.

OR AND AS EXPEDITED AND JOHN BROWNS

the public possess of both hostipheres for a constituent to appear of the Constituent and American data. Describing the Mira distribution of its purpose before band, and an encountries. it as revolutionary. He collored a force made the attenue ish yoke, and his madness consisted in making the attempt.

Miranda's expedition was recorded a miserable failure So it seemed, and so indeed it was, for a time, and in the literal sense of the term. But what was its influence, and

contemplation of that idea, upon the mind of every South the Spanish monarch himself, and upon the mind of every inhalitant of Spain. It was an idea never to be thrown off

the alernative and the ministers and professors of religion, in the non-slove bolding States, will determine by their

The condersant the figure of freedom got rules, because the section in the condersant the figure of freedom got rules, because the condensation in the condensation in the condensation of the condensation of

it was our provider to be present. It combined to different in 1555-4. But, mark the progress. The

upon to preside The speakers were Dr. Chkever, Wen

The disturbance began with the beginning of the first the N. Y. Herald, as follows:

Delection. In the review of the last meeting of meeting in Board, in our lest, the phrase "Great Letter," should have plause and hisses. If the constitution had fortisiden him to do not receive meaning a letter of Mr. Treat, one of the Section of

An excited man how attempted to speak. Price of a Put ima

s a specimen, both of the speech, and of the manners of the opposition. It was a speech of unsurpassed power, to midst of noise and confusion, the speaker sat down-wheth The speech, or the portion of it delivered, eccupies more than two closely printed columns of the N. Y. Herald. We regret our want of room to give it entire, with the speeches

said by opposers, in such a manner as to make his friends

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In one her part of his speech, he said

the circum says, "Amen," and the State says, "All right." but be us on. A man goes to versions and puts his hand on

housand Methodist preachers in the Free States.

merce, and indicate so the more been in programs. In a compact, one or temperature and the more been really for each transition and a compact transition. The formation of the f

\* This hand bid may be had of those A.P., in tak, Publisher No. 175 Bit as way, and No. 2 Cordandt Street, New York, at 10 cents per bundred

JOHN C. BRECKINGIDGE of Kentucky. President of affice [Republicans in Italies], 24; Democrats, in R. man], 36.

William M. Gwin.

1861. William H. Seward

"Not Members of the XXXVth Congress,

1 William to Whiching

9. John A. Los an.

3. William M. Dnnu.

4. † WILLIUM C. ANTERSON

14. Harrison G. Blake

20. John Hut hins.

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2 July 8 Million

7. - William Smith.

Wisconsin.

WABII NGTON.
1. OIsaac I. Stevens.

5. John J. McRee.

7. John W. Noell

2. Mason W Tappan.

1. Marcus J. Parrot.

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they worth the any placer received in the expecta-tion work and a leavest the sections of the content of the manuscript good of they and them a sec it is allow which is particularly the section of the particular section of the sec

and Copuland to Concerns: Wise for their accounts but what disputions was made of them, we have not be read

My there is the and Chief :—For the last time I to be pen to sink a year For the last time to speak to year

my Saviour and my God; going to meet my comrades, and

side; yet, still all-wearied they must move along. Some

ley, whose business is at 104 William St., N. York. Anothdiana, who, with the wife of Cook, and her infant child, terment. Cook's father, from Haddam, Conn., arrived soon

applied to, for the use of their church edifices. Mr. Cook formed Church, of Fourth St., (Dr. Porter's,) of which Mr.

could, to cet a gluppe of the remains, which was effected in order you manner, by passing through the hall, there is no order to be supported by the remains of the remains of the supported by the remains of the remai

Now, who are these people? There is not one in one hundred of them, to say the least, that ever has been a slave. Usually, their mothers, grandmothers, or greated to them, and protected their rights to a certain extent, is free from doubt. But I pass by this question.

outrage, to perpetrate an oppression and crucity. This is tho Let us look the proposition boldly, in the face. This de-

## Family Miscellany.

THE SUNSET RAINBOW.

Africation only and tabling in which me " horse might be betrusted and we must also may winded and in me

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